



Contre-histoire de la philosophie 25.1: La résistance au nihilisme (1) de Bourdieu a Jankélévitch

Michel Onfray

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"La télévision a une sorte de monopole de fait sur la formation des cerveaux d'une partie très importante de la population."

Pierre BOURDIEU - *Sur la télévision* (1996)

"L'histoire sociale enseigne qu'il n'y a pas de politique sociale sans un mouvement social capable de l'imposer."

Pierre BOURDIEU - *Contre feux n°2* (2001)

Dans cet avant-dernier opus de la grande aventure de la *Contre-histoire de la philosophie*, Michel Onfray aborde nos philosophes contemporains qui ont marqué la scène médiatique et culturelle de la fin du XXème siècle. En réponse au nihilisme destructeur de valeurs, de nouveaux élans philosophiques naissent pour résister et tenter de reconstruire, pour proposer des modèles alternatifs.

Michel Onfray présente le structuralisme et les Nouveaux Philosophes, la pensée de Bourdieu, de Deleuze et de Jankélévitch. Avec ces symboles, la philosophie s'ouvre au grand public et s'expose dans les médias, elle s'approprie la sphère intellectuelle jusqu'à créer un "gauchisme culturel", métamorphose profonde de la réalité et des idéaux politiques de la gauche.

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